ASSAF Activity Report 2023

FOR WHOM THE WRITER SITS IN SHADY SYMPATHY, AND WRITING, WITH EXPANDED MIND, PURSUES BY TURNS HER EVERY END

By Dr. Ruth Pliner

Dear Friends and Supporters of ASSAF,

Every year when I write my letter to you, I think about what I can say that would be different from what I have written before. This year, I realized that I can't. The same things happen year after year, and we are dealing with them in the same way we have been dealing with them for years. The difference is that we are more experienced and better at what we do. We are more aware of what we need to do and how we need to do it. We are more aware of our strengths and our weaknesses. We are more aware of our mistakes and we try not to repeat them. We are more aware of our successes and we try to repeat them. We are more aware of our goals and we try to achieve them. We are more aware of our dreams and we try to make them come true. We are more aware of our friends and we try to be their friends. We are more aware of our enemies and we try to be their friends. We are more aware of our family and we try to be their family. We are more aware of our community and we try to be its community. We are more aware of our country and we try to be its country. We are more aware of our world and we try to be its world. We are more aware of our universe and we try to be its universe. We are more aware of our God and we try to be His God. We are more aware of our soul and we try to be its soul. We are more aware of our body and we try to be its body. We are more aware of our mind and we try to be its mind. We are more aware of our heart and we try to be its heart. We are more aware of our love and we try to be its love. We are more aware of our life and we try to be its life. We are more aware of our death and we try to be its death. We are more aware of our eternity and we try to be its eternity. We are more aware of our infinity and we try to be its infinity. We are more aware of our nothingness and we try to be its nothingness. We are more aware of our everything and we try to be its everything. We are more aware of our nothing and we try to be its nothing. We are more aware of our something and we try to be its something. We are more aware of our anything and we try to be its anything